



## DEVELOPMENT MANAGEMENT COMMITTEE

# TO COMMENCE ON THE RISING OF THE STRATEGIC PLANNING COMMITTEE WHICH STARTS AT 6.30PM WEDNESDAY 7 MAY 2008

### COMMITTEE AGENDA

COUNCIL CHAMBER,  
HARROW CIVIC CENTRE

#### MEMBERSHIP (Quorum 3)

Chairman: Councillor Marilyn Ashton

#### Councillors:

Don Billson  
Julia Merison  
Narinder Singh Mudhar  
Joyce Nickolay (VC)

Mrinal Choudhury  
Keith Ferry  
Thaya Idaikkadar

#### Reserve Members:

1. Manji Kara  
2. G Chowdhury  
3. Robert Benson  
4. Dinesh Solanki  
5. Husain Akhtar

1. David Gawn  
2. Graham Henson  
3. Mrs Rekha Shah

Issued by the Democratic Services Section,  
Legal and Governance Services Department

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**NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.**

## **HARROW COUNCIL**

### **DEVELOPMENT MANAGEMENT COMMITTEE TO COMMENCE ON THE RISING OF THE STRATEGIC PLANNING COMMITTEE WHICH STARTS AT 6.30PM**

**WEDNESDAY 7 MAY 2008**

#### **AGENDA - PART I**

#### **Guidance Note for Members of the Public Attending the Development Management Committee (Pages 1 - 2)**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Right of Members to Speak:**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government Act 1972;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

5. **Minutes:**

That the minutes of the meeting held on 2 April 2008 be taken as read and signed as a correct record.

6. **Public Questions:**  
To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).
7. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors.
8. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B) of the Constitution.
9. **References from Council and other Committees/Panels:**  
To receive references from Council and any other Committees or Panels (if any).
10. **Representations on Planning Applications:**  
To confirm whether representations are to be received, under Committee Procedure Rule 18 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
11. **Planning Applications Received:**  
Report of the Head of Planning - circulated separately.
12. **Enforcement Notices Awaiting Compliance:** (Pages 3 - 12)  
Report of the Head of Planning – for information.
13. **Tree Preservation Order No. 904 The Ridgeway (No. 1) West Harrow relating to No 263 The Ridgeway:** (Pages 13 - 20)  
Report of the Director of Planning, Development and Enterprise.
14. **Member Site Visits:**  
To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).
15. **Any Other Urgent Business:**  
Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**